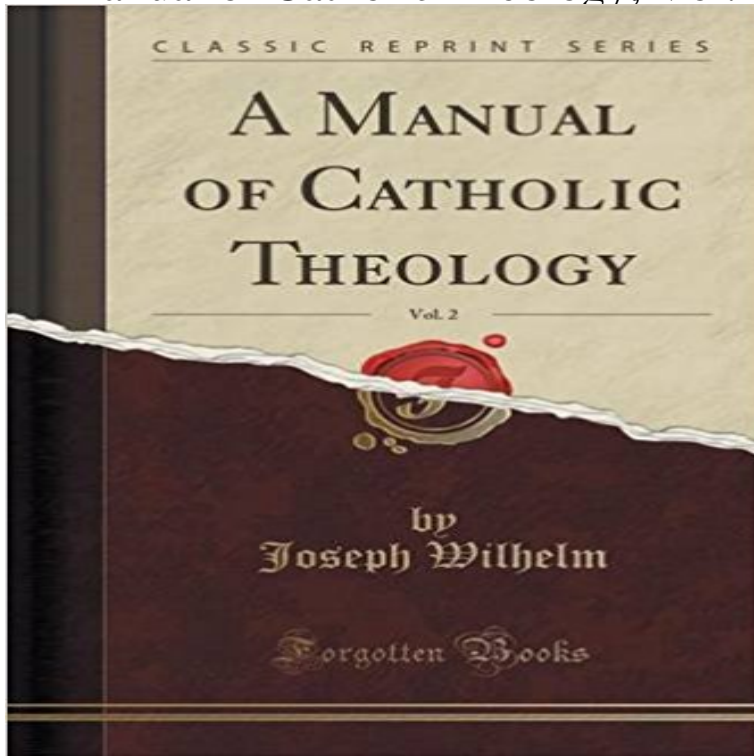


## A Manual of Catholic Theology, Vol. 2 (Classic Reprint)



Excerpt from A Manual of Catholic Theology, Vol. 2 Eggs. 3. From a theological point of view, evils may be divided into two Classes: Voluntary evils (sins) and Involuntary evils (pain and Suffering). The evils of the first class are really the evil, that is, objects to be avoided and hated. They are also the greatest evils, because they injure at the same time their own author and the Author of nature. God cannot cause, but only permit and Oppose them. The evils of the second class are only evils of the subject which naturally abhors them, yet they are not so detestable as to be avoided in all cases. God may cause them and use them as means to His ends; notably, as a penalty for sin. In the original order established by Him, there was no room for evils of this Class. They came into the world with sin. As a matter of fact, then, all evils existing in this world spring from sin, the greatest and original evil. Hence the above division is equivalent to another which distinguishes Evils of Guilt and Evils of Penalty (*mala culpae, mala poenae*). Many evils may, however, be at the same time a guilt and a penalty. About the Publisher Forgotten Books publishes hundreds of thousands of rare and classic books. Find more at [www.forgottenbooks.com](http://www.forgottenbooks.com) This book is a reproduction of an important historical work. Forgotten Books uses state-of-the-art technology to digitally reconstruct the work, preserving the original format whilst repairing imperfections present in the aged copy. In rare cases, an imperfection in the original, such as a blemish or missing page, may be replicated in our edition. We do, however, repair the vast majority of imperfections successfully; any imperfections that remain are intentionally left to preserve the state of such historical works.

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