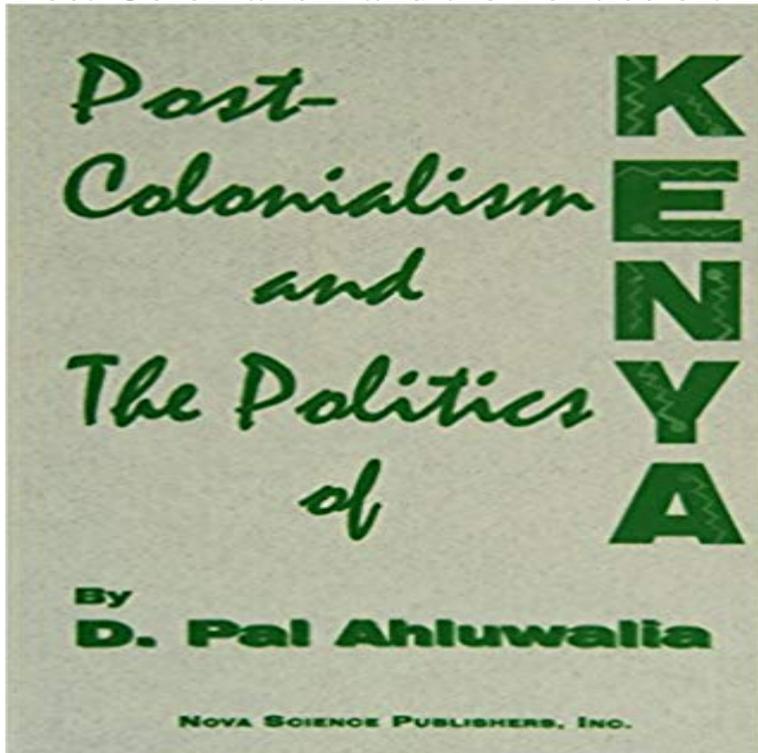


## Post-Colonialism and the Politics of: Kenya.



The study of Africa arouses many passions and prejudices which are the subject of this book. This book seeks to examine the hegemonic role that African studies has played in the invention of Africanism. Politics within Kenya remains entrapped by Western constructions of institutions and the practice of politics. The post-colonial period is linked inextricably to the colonial period. Kenyas political, economic, social and cultural framework has been and continues to be dominated by the colonial legacy. The discussion of Africanism earlier suggests that the decolonization process did not achieve liberation fully, except in the narrowest of political terms. Rather, the West continued its dominance by more subtle means which has permeated the very imagination of the colonised. It is this continuing colonisation of the imagination which dominates the political scene. The ever increasing hegemonic role of donor agencies and donor countries, under the guise of structural adjustment programmes, ensures that countries such as Kenya become hostage to the latest manifestation of Africanism. (...from the Introduction).

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