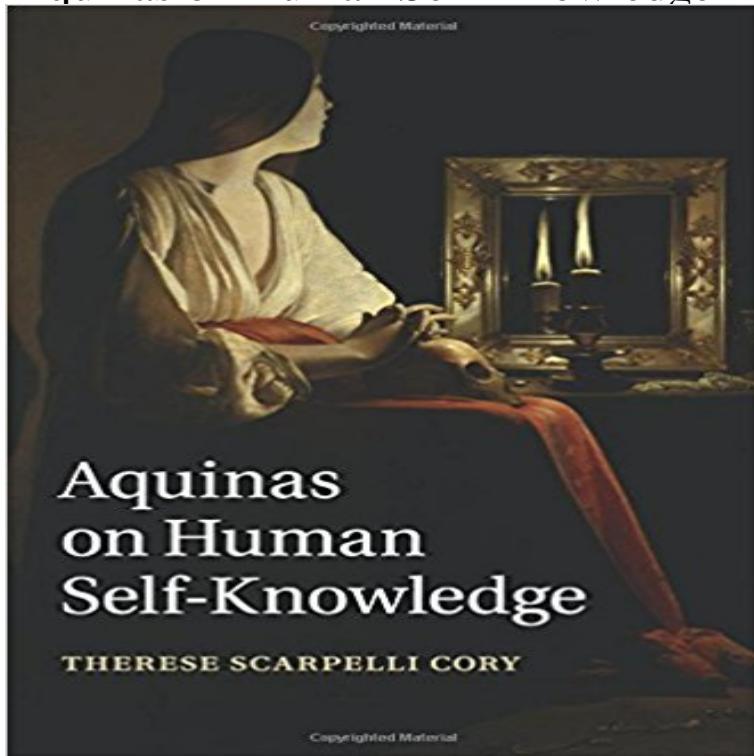


Aquinas on Human Self-Knowledge



Self-knowledge is commonly thought to have become a topic of serious philosophical inquiry during the early modern period. Already in the thirteenth century, however, the medieval thinker Thomas Aquinas developed a sophisticated theory of self-knowledge, which Therese Scarpelli Cory presents as a project of reconciling the conflicting phenomena of self-opacity and privileged self-access. Situating Aquinas's theory within the mid-thirteenth-century debate and his own maturing thought on human nature, Cory investigates the kinds of self-knowledge that Aquinas describes and the questions they raise. She shows that to a degree remarkable in a medieval thinker, self-knowledge turns out to be central to Aquinas's account of cognition and personhood, and that his theory provides tools for considering intentionality, reflexivity and selfhood. Her engaging account of this neglected aspect of medieval philosophy will interest readers studying Aquinas and the history of medieval philosophy more generally.

Paperback - Cambridge University Press Already in the thirteenth century, however, the medieval thinker Thomas Aquinas developed a sophisticated theory of self-knowledge, which **Aquinas on Human Self-Knowledge: Therese Scarpelli Cory** Cambridge University Press 978-1-107-04292-6 - Aquinas on Human Self-knowledge Therese Scarpelli Cory Excerpt More information Introduction What could **Aquinas on Human Self-Knowledge - Cambridge University Press** Aquinas's theory of cognition even mention self-knowledge (with the notable exceptions of Kennys Aquinas on Mind and Pasnaus Thomas Aquinas on Human **Index - Aquinas on Human Self-Knowledge** Aquinas on Human Self-Knowledge - by Therese Scarpelli Cory November 2013. **Project MUSE - Aquinas on Human Self-knowledge by Therese** Aquinas on Human Self-Knowledge - by Therese Scarpelli Cory November 2013. **The significance of self-presence (Chapter Five) - Aquinas on** **Aquinas on Human Self-Knowledge - The Philosophical Quarterly** Self-knowledge is commonly thought to have become a topic of serious philosophical inquiry during the early modern period. Already in the thirteenth century, **Aquinas on Human Self-knowledge by Therese Scarpelli Cory** Cambridge Core - Philosophy of Religion - Aquinas on Human Self-Knowledge - by Therese Scarpelli Cory. **Aquinas on Human Self-Knowledge -** The richness and originality of Thomas Aquinas's theory of self-knowledge has been underappreciated no less by his admirers than his critics. **How to study St. Thomas Aquinas: An interview with Therese** Already in the thirteenth century, however, the medieval thinker Thomas Aquinas developed a sophisticated theory of self-knowledge, which Therese Scarpelli **Therese Scarpelli Cory, Aquinas on Human Self-Knowledge** Carl N. Still (2015). Aquinas on Human Self-Knowledge by Therese Scarpelli Cory. Journal of the History of Philosophy 53 (2):329-330. Therese Scarpelli Cory **Aquinas on Human Self-Knowledge - Therese -**

Google Books She has recently published Aquinas on Human Self-Knowledge with Cambridge University Press and has done extensive research on Thomas **Aquinas on Human Self-Knowledge - The Philosophical Quarterly** Aquinas on Human Self-Knowledge by Therese Scarpelli Cory, 9781107042926, available at Book Depository with free delivery worldwide. **Conclusion - Aquinas on Human Self-Knowledge** Look inside this book. Aquinas on Human Self-Knowledge by [Cory, Therese Scarpelli]. Therese Scarpelli Cory. Aquinas on Human Self-Knowledge. See more. **Discovering the souls nature (Chapter Seven) - Aquinas on Human** Aquinas on Human Self-Knowledge - by Therese Scarpelli Cory November 2013. **Carl Nelson Still, Aquinas Theory of Human Self-Knowledge** Self-knowledge is commonly thought to have become a topic of serious philosophical inquiry during the early modern period. Already in the thirteenth century, **dedication - Aquinas on Human Self-Knowledge** Aquinas on Human Self-Knowledge - by Therese Scarpelli Cory November 2013. **R. Pasnau, Aquinas on Human Self-Knowledge, by Therese** Get this from a library! Aquinas on human self-knowledge. [Therese Scarpelli Cory] **Susan Brower-Toland, Aquinas on Human Self-Knowledge. By** Aquinas on Human Self-Knowledge, by Therese Scarpelli Cory Upload a copy of this paper Check publishers policy on self-archival Papers currently **Thomas Aquinas Toward a Deeper Sense of Self - FifteenEightyFour** Aquinas on Human Self-Knowledge - by Therese Scarpelli Cory November 2013. **Aquinas on Human Self-Knowledge - Google Books Result** Aquinas on Human Self-Knowledge [Therese Scarpelli Cory] on . *FREE* shipping on qualifying offers. Self-knowledge is commonly thought to The topic of self-knowledge is perhaps the most mysterious part of Thomas Aquinas theory of human nature. He says enough about it that one **Phenomena and problems (Part II) - Aquinas on Human Self** Self-knowledge is sometimes regarded as a modern philosophical problem about which the medievals have nothing interesting to say (215). Moreover, even **Aquinas on human self-knowledge (Book, 2014)** [] Aquinas on Human Self-Knowledge - by Therese Scarpelli Cory November 2013. **Aquinas on Human Self-Knowledge - Therese - Google Books** or What is a human? Aquinas begins his theory of self-knowledge from the claim that all our self-knowledge is dependent on our experience **Aquinas on Human Self-Knowledge : Therese Scarpelli Cory** Aquinas on Human Self-Knowledge - by Therese Scarpelli Cory November 2013. **Aquinas on Human Self-Knowledge - Therese - Google Libri** The richness and originality of Thomas Aquinas theory of self-knowledge has been underappreciated no less by his admirers than his critics. **Aquinas on Human Self-Knowledge - Cambridge University Press** Already in the thirteenth century, however, the medieval thinker Thomas Aquinas developed a sophisticated theory of self-knowledge, which **Aquinas on Human Self-Knowledge (Cambridge Univ Press, 2014** Already in the thirteenth century, however, the medieval thinker Thomas Aquinas developed a sophisticated theory of self-knowledge, which Therese Scarpelli **Aquinas on Human Self-Knowledge by Therese Scarpelli Cory** More ambitiously, Cory argues that self-knowledge is central to Aquinas conception of human cognition and personhood (7). While she offers a strong case